

**Freeman<sup>1</sup>**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: JANUARY 06, 2023**

**DEADLINE DATE IS: JANUARY 30, 2023**

**TO:** \_\_\_\_\_

*EXHIBITOR NAME*

**C/O: Freeman**  
**10088 General Dr**

**Orlando, FL 32824**

**WAREHOUSE**

(512007)

**EVENT:** *GCSAA Conference and Trade Show*

**BOOTH NO:** \_\_\_\_\_ **NO.** \_\_\_\_\_ **OF** \_\_\_\_\_ **PCS**

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PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
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